



Summary Information

Permit No: F00023220-C**Type of Permit:** FILMING**Release Date:** 01/21/2010**Production Company** TOUGHCLUB LLC**Producer** Chase Kenney**Insured Company Name** TOUGHCLUB LLC**Director** Phillip Flores

Contact Phone No. 1 219-916-1773

1st AD Chris Debenedetto

Contact Phone No. 2

Fax

Address 7068 LANEWOOD AVE, UNIT 1
HOLLYWOOD, California 90028**Production Manager** Joel Henry**FilmL.A. Coordinator** Hans Groszkruger**Production Title** TOUCHBACK**Location Manager** Joel Henry**Type of Production** FeaturePrimary Phone Mobile - 219-916-1773
Secondary Phone**Location Assistant** Angela SostrePrimary Phone Mobile - 818-521-2981
Secondary Phone Office - 818-308-6383

Fees

Total Permit Fee \$0.00**Number of Locations** 1



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
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Location

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Production Company TOUGHCLUB LLC
Insured Company TOUGHCLUB LLC
Production Title TOUCHBACK

Location Manager Joel Henry
Primary Phone Mobile - 219-916-1773
Secondary Phone

Location Address 29474 Bouquet Canyon Rd, Santa Clarita, CA, 91390

Location Names

Location Type Open land

Location Description

Film Dates 1/24/2010 - 1/24/2010 09:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	5
	Cast/Crew vehicles	35		Crew	35
	Cube Trucks	1		LA County FSA assigned	1
	Generator	1			
	Motor Homes	1			
	Picture vehicles	1			
	Portable restrooms	1			
	Vans	1			

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Handheld equipment;

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	6 - 10	1
Squibs	6 - 10	6 - 10

Description of F/X Scene: Campfire Scene -- Actors sitting around it. They use the fire to heat up a piece of metal.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note FIRE NUMBER: 09-2496-11/108/76 FSA REQUIRED

Coordinator Note RIDER "C" RELEASES LOCATION. NO RIDER FEE

Parking **Base Camp**
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :